

Quad-e-Azam's 11th September Address

A member of National Assembly named M. P. Bhandara submitted a bill regarding the Quad-e-Azam's 11th September address, that it should be made a part of the resolution. When Mr. Speaker asked for members' opinion, the majority supported the bill. Hence, Mr. Speaker has passed on the bill to the Decision Committee. Some time ago a European intellectual mentioned: 'Pakistan is still in search of her identification'. This, of course, is wrong but, somehow, is right as well. If we look at the Pakistan Movement, analyze the statements made by the leaders of 'All India Muslim League', and then consider the fact that the 'Qarardad-e-Maqasid' was approved by the very National Assembly, all this and many other evidences can easily lead us to the conclusion that the European intellectual's statement is absolutely wrong. In fact, Pakistan perhaps has the most clear and undoubted identification among all the countries who got freedom at the beginning of 20th century. However, if we analyze the character and behavior of the members of current 'Muslim League', then it can be said that Pakistan is a lost nation and is still wondering for her identification.

The question is that what was so special about Quad-e-Azam's 11th September address, which was appreciated that much in our Secular Circles, and which our West-Impressed – Or should we say west-frightened – leaders have strongly supported in order to receive appreciation from their Foreign Lords? Quad-e-Azam during this 11th September speech at National Assembly just assured complete protection for the non-Muslims in the Islamic republic of Pakistan and guaranteed them that Muslims and non-Muslims will be treated equally (which is exactly the same he stated during a tea party in 28th March, 1944 in Flatters Hotel Lahore). Let's suppose that Quad-e-Azam in his 11th September address did point towards the Secular System, but then the question will be, whether, we consider him someone who can never err. At times, due to mental stress or some other reasons, a human being can utter such words which might not represent his true ideas, and perhaps this was the very reason that a few months, during his address to Karachi Bar Association on 25th January, 1948, he clarified this matter with the following statement:

'I could not understand a section of the people who deliberately wanted to create mischief and propaganda that the constitution of Pakistan would not be made on the basis of Shariat.'

After such a profound and clear negation, if our leaders are still singing the anthem of 11th September Address, then their matter can only be forwarded to Allah (SWT). There are no more than 100 statements issued by Quad-e-Azam from 1940 to 1947, in which he clearly mentioned that Islamic System would be implemented in Pakistan. These statements are present on record and are integral part of the Pakistan Movement. Further more, Quad-e-Azam, lived just 13 months after Pakistan got her freedom from the British Rule, and during this small period there exist 40 more statements made by him, from which, it is clear without doubt, that he wanted to make Pakistan an Islamic Republic State. Those people are still alive who have witnessed Quad-e-Azam saying "Pakistan's Constitution had already been developed 1400 years ago."

It is not possible for us to present here even a summary of nearly 150 such sermons of Quad-e-Azam, where he mentioned his concerns about establishing an Islamic State in Pakistan. However, we would like to give here one of his quotes, which will be enough to prove that our leaders whether they are in government or in opposition, are civilian or military, can say whatever they want, but practically – it is evident – that they give Western Orders priority over Allah’s Orders. Quad-e-Azam on 11th January, 1938 stated while waving the flag of Muslim League:

“We say this is the flag of Islam. They think we are introducing religion into politics- a fact of which we are proud. Islam gives us complete code. It is not only religion but it contains laws, philosophy and politics. It contains every thing that matters to a man from morning to night.’

After all this, if someone still claims that Quad-e-Azam’s ideas were secular then it is clear dishonesty, ignorance and hypocrisy. We have no hurt feelings towards Mr. M. P. Bhandara, as he is a non-Muslim, and due to his lack of knowledge about Islam, he might be worried about what will happen with him in an Islamic state, but we ask our Muslim Parliament Members, who voted in agreement of such a bill, that what happened to their honor and pride? Why did they ignore nearly 150 statements of Quad-e-Azam, and are now, continuing to repeat our ‘enemies’ agenda’. Please wake-up, and don’t sacrifice your hereafter for a few days’ leadership. Sometimes you shed your Afghan Brothers’ blood along-with America, and some times you praise ‘Ashoka’ and ‘Dahir’ to make your ‘Hindu Friends’ happy. O Leaders! We too consider you as our brothers and are doing our best to show you the right path, but we are in fact, worried about that Home land that we got from Allah (SWT) by promising that we will establish HIS ‘Din-ul-Haq’ over it to make this country a role model for humanity. If you can’t learn from the past, at least, try to understand the present situation. That ‘giant’ whose one phone call forced you to make your friends foes, is now trapped in ‘Dagla’ and ‘Faraat’, and is facing strong resistance from the ones living in mountains and caves, you too make an effort to become a concrete wall against it in the name of Allah (SWT). We advise you to stop indulging the Nation in confusions such as the one regarding 11th September Address, and start your journey on the path set forth for you by the Founder of Pakistan:

‘ Pakistan ka matlab kya? La Ila Ha Illallah! ’